

# Application Report - Part 2

Application Status  
Application Submitted & Payment Received

Report Generated Date :-13/02/2015



## All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

|                                  |                             |
|----------------------------------|-----------------------------|
| Permanent Institute Id           | 1-2193173031                |
| Current Application Number       | 1-2452782480                |
| Application Number of 2014-2015  | 1-2193173031                |
| AICTE File No.                   | NEW                         |
| Application Type                 | Extension-Expansion-Closure |
| Organization Registration number | F10-3/2014/T.E./42          |

### Principal/Director

|                                       |  |
|---------------------------------------|--|
| Surname                               | SINGHAI  |
| First name                            | SANJAY KUMAR                                   |
| Father's name                         | SHRI K.C.SINGHAI                               |
| Date of birth                         | 19/06/1964                                     |
| Doctorate degree                      | Yes  |
| Master's degree                       | M.E. DT&I                                      |
| Bachelor degree                       | B.TECH..HONS(ELECTRICAL)                       |
| Other qualifications                  | NONE   |
| Field of specialization               | DT & I   |
| Date of joining the Institute as head | 10/07/2014                                     |
| Appointment type                      | Incharge                                       |
| Exact designation                     | Principal                                      |
| Experience (T-R-I)                    | Teaching - 23<br>Research - 11<br>Industry - 4 |

### Faculty

Date of  
Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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| Sr Number | Faculty ID   | Programme                  | Course                 | Faculty Type | FT/PT | First Name | Surname    | Exact Designation | Date of Joining the institute | Appointment type | Doctorate (D/R) | Master's Degree (D/R) | Bachelor Degree (D/R) | Other Qualification |
|-----------|--------------|----------------------------|------------------------|--------------|-------|------------|------------|-------------------|-------------------------------|------------------|-----------------|-----------------------|-----------------------|---------------------|
| 1         | 1-2298569843 | ENGINEERING AND TECHNOLOGY | ELECTRICAL ENGINEERING | Diploma      | PT    | SAMEEKSHA  | DIWAN      | LECTURER          | 14/08/2014                    | Visiting         |                 | M.SC.(MATHS)          | B.SC.                 | B.ED.               |
| 2         | 1-2298587863 | ENGINEERING AND TECHNOLOGY | ELECTRICAL ENGINEERING | Diploma      | PT    | CHETNA     | PANDY      | LECTURER          | 06/08/2014                    | Visiting         |                 | M.A.(ENGLISH LIT.)    | B.SC.                 | PGDCA               |
| 3         | 1-2298587869 | ENGINEERING AND TECHNOLOGY | ELECTRICAL ENGINEERING | Diploma      | PT    | VIVEK      | KESHARWANI | LECTURER          | 14/08/2014                    | Visiting         |                 | M.SC.(PHYSICS)        | B.SC.                 | ITI(ELECTRICIAN)    |
| 4         | 1-2298587934 | ENGINEERING AND TECHNOLOGY | ELECTRICAL ENGINEERING | Diploma      | PT    | AMIT       | SAHU       | LECTURER          | 22/08/2014                    | Visiting         | N               | 0                     | B.E.(MECHANICAL)      | 0                   |

### Technical Staff

Date of  
Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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| Sr Number | Technical Staff Id | Program                    | Course                                      | Level       | First Name | Sur Name | Date of joining the institute | Doctorate Degree | Master Degree                   | Bachelor Degree | Diploma                        | Other Qualification |
|-----------|--------------------|----------------------------|---|-------------|------------|----------|-------------------------------|------------------|---------------------------------|-----------------|--------------------------------|---------------------|
| 1         | 1-2285174583       | ENGINEERING AND TECHNOLOGY | ELECTRICAL ENGINEERING (INDUSTRIAL CONTROL) | DIPL<br>OMA | SANJAY     | SAHU     | 21/02/1995                    |                  | M.SC.<br>I.T.<br>M.SC.<br>MATHS | B.SC.           | DIPLO<br>MA IN<br>COMP.<br>S/W |                     |

## Admin & Library Staff

Data not entered by Institute

Date of  
Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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### **DECLARATION** **BY THE PRINCIPAL/DIRECTOR OF THE INSTITUTE**

I, as the Head of the Institution, hereby declare that :

- a) I have carefully gone through the AICTE Regulations Notified on 27<sup>th</sup> September 2012, published in the Gazette of India - Extraordinary Part 3, Section (iv) and also the various provisions mentioned in the Approval Process Hand Book 2015-16.
- b) I am fully aware of the data uploaded by us in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Second Shift Programme, Part-time program, Change of site, Closure of course, Supernumerary Seats under PIO, NRI, Change of name, and Conversion of women institute into Co-ed institute (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2015-16 covered under respective chapter.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the data uploaded by our institute on the portal.
- f) I am also aware that the institute is eligible for grant of Extension of Approval, Increase/Reduction of intake, Addition of new courses, Closure of course, supernumerary seats under PIO, NRI, Change of name, Second shift programme, Part-time program, Change of site, Conversion of women institute into Co-ed institute (as applicable) only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2015-16.

(Principal/ Director)

Date of  
Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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